



**MANTUA TOWNSHIP COMMITTEE  
MONDAY, SEPTEMBER 16, 2013  
7:00 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2013. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 8, 2013. Notice was also filed with the Township Clerk.

**ROLL CALL:** Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mr. Shawn G. Menzies, Township Clerk, Mr. Michael Angelini, Esquire, Township Solicitor; and Mantua Township Police Chief Rodney Sawyer.

**APPROVAL OF THE TOWNSHIP COMMITTEE'S  
WORKSHOP MEETING MINUTES OF APRIL 1, 2013**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**APPROVAL OF THE TOWNSHIP COMMITTEE'S  
MEETING MINUTES FROM THE AUGUST 19, 2013**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S SPECIAL MEETING HELD AUGUST 26, 2013**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**PROCLAMATION**

***SEPTEMBER 18, 2013 AS***

***INTERNATIONAL PITT HOPKINS DAY***

**PROCLAMATION**

***HONORING  
STEAK OUT***

***“THE BEST STEAK SANDWICH 2013***

***BY THE SOUTH JERSEY TIMES”***

**PRESENTATION**

***THE HARDENBERGH INSURANCE GROUP***

**PUBLIC PORTION**

**Motion to Open \_\_\_\_\_ Second \_\_\_\_\_**

**Motion to Close \_\_\_\_\_ Second \_\_\_\_\_**

**ORDINANCE 0-03-2013  
TOWNSHIP OF MANTUA  
COUNTY OF GLOUCESTER**

**ORDINANCE OF THE TOWNSHIP OF MANTUA,  
COUNTY OF GLOUCESTER, STATE OF NEW JERSEY  
AMENDING CHAPTER 17 OF THE CODE OF THE  
TOWNSHIP OF MANTUA ESTABLISHING A JOINT  
MUNICIPAL COURT FOR THE TOWNSHIP OF MANTUA  
AND THE BOROUGH OF PITMAN**

**STATEMENT**

The Township Committee desires to enter into a Shared Service Agreement with the Borough of Pitman. The Agreement will direct the Township of Mantua to provide municipal court services for both the Township of Mantua and the Borough of Pitman..

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE 0-4-2013  
TOWNSHIP OF MANTUA  
COUNTY OF GLOUCESTER**

**AMENDING THE "CODE OF THE TOWNSHIP OF MANTUA," CHAPTER 82  
FIXING AND ESTABLISHING SALARIES AND COMPENSATION OF  
OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF MANTUA, IN THE  
COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY**

**STATEMENT**

The Township Committee of the Township of Mantua desires to amend its existing ordinance pertaining to salaries and compensation to employees of the Township of Mantua in accordance with the proposed 2013 municipal budget.

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O-5-2013**

**TOWNSHIP OF MANTUA  
COUNTY OF GLOUCESTER**

**AN ORDINANCE APPROPRIATING THE SUM OF \$105,000.00 TO BE  
USED FOR THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS IN  
AND FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER,  
STATE OF NEW JERSEY**

**STATEMENT**

The Township Committee of the Township of Mantua desires to complete various capital improvement projects including the Resurfacing of Boody's Mill Road, the Tyler Lake Road Improvement and the Breakneck Road Tunnel Project.

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O-6-2013**

**TOWNSHIP OF MANTUA  
COUNTY OF GLOUCESTER**

**APPROPRIATING BONDING FOR DRAINAGE IMPROVEMENTS  
WITHIN THE TOWNSHIP OF MANTUA**

**STATEMENT**

The Township Committee of the Township of Mantua desires to utilize funding from within its adopted Bond Ordinance to fund drainage improvements in the Township of Mantua.

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O-7-2013**

**TOWNSHIP OF MANTUA  
COUNTY OF GLOUCESTER**

**ORDINANCE AUTHORIZING THE ACCEPTANCE OF AN ACCESS  
EASEMENT FROM RELIANCE, LLC BLOCK 172, LOT 7.01 FOR BLOCK 172  
LOT 7.03**

**STATEMENT**

The Township Committee of the Township of Mantua desires to accept an access easement located Block 172, Lot 7.01 for Block 172 Lot 7.03.

**TITLE ONLY**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-158-2013**

**TOWNSHIP OF MANTUA  
GLOUCESTER COUNTY**

**AUTHORIZING CERTAIN TAX REFUNDS**

**STATEMENT**

A financial institution has requested the refunding of tax premiums on certain properties in the Township of Mantua. These properties were the subject of delinquent tax sales which the winning bidder paid a tax lien premium. After five years the premiums can be released to the bidder without accumulated interest. Taxes are also refunded if they found to be overpaid or paid in duplicate.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-159-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**AUTHORIZING THE EXECUTION OF A COMMODITY  
RESALE AGREEMENT WITH THE COUNTY OF GLOUCESTER**

**STATEMENT**

N.J.A.C. 5:34-7.15 authorizes local contracting units to enter into Commodity Resale Agreements for the purchase of certain commodities from other contracting units, in this case it shall be with the County of Gloucester which has authorized the establishment of the Gloucester County Commodity Resale System for the period of September 30, 2013 through September 29, 2018.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-160-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**AUTHORIZING AN AMENDMENT TO A SHARED SERVICE AGREEMENT  
FOR THE MANTUA TOWNSHIP JOINT MUNICIPAL COURT**

**STATEMENT**

An amendment for a previous adopted resolution is to be enacted for the Mantua Township Joint Municipal Court between the Borough of Pitman and the Township of Mantua.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-161-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER  
ADJUSTING THE TAX INTEREST FOR REAL PROPERTY KNOWN AS 599  
MANTUA BOULEVARD, BLOCK 172, LOT 7.01 IN THE TOTAL AMOUNT OF  
\$423.99**

**STATEMENT**

The Township Committee must adjust interest on taxes for Reliance LLC as neither the business nor the Township was notified by the bank of a check being returned.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-162-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**AN APPLICATION FOR A SOCIAL AFFAIR/ONE DAY LIQUOR LICENSE  
PERMIT FILED BY THE ALZHEIMER ASSOCIATION OF DELAWARE  
VALLEY FOR AN EVENT TO BE HELD ON SEPTEMBER 28, 2013 AT THE  
LAWSON-COX VETERANS OF FOREIGN WARS POST 7679**

**STATEMENT**

An organization must receive local approval to hold the event before a State approval and permit can be issued.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-163-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**AN APPLICATION FOR AN INSTANT RAFFLE LICENSE FILED BY THE  
LAWSON-COX VETERANS OF FOREIGN WARS POST 7679**

**STATEMENT**

The Lawson-Cox VFW has filed its annual Instant Raffle Application which must be approved at the local level before a State permit is approved.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R -164- 2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**REQUESTING THE APPROVAL OF  
ITEMS OF REVENUE FOR 2013 DRIVE SOBER OR GET PULLED OVER  
GRANT AND APPROPRIATION (N.J.S.A. 40A:4-87) OF THE SAME**

**STATEMENT**

The Township of Mantua Police Department has received a grant in the amount of \$4,400.00 for the 2013 Drive Sober Or Get Pulled Over program and must request the State to insert the funding into the 2013 Budget.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-165-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**AN APPLICATION FOR A RAFFLE LICENSE FILED BY THE CHURCH OF  
INCARNATION FOR AN EVENT TO BE HELD ON NOVEMBER 9, 2013**

**STATEMENT**

The Church of Incarnation has filed a Raffle License application which must be approved at the local level before a State permit is approved.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-166-2013**

**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER**

**UPGRADING MIKE DARPINO TO CLASS II EMPLOYEE WITH THE  
MANTUA TOWNSHIP DEPARTMENT OF PUBLIC WORKS**

**STATEMENT**

In accordance with the approved contract between the Township of Mantua and Teamsters Local Unit No. 676, the local bargaining unit for the Department of Public Works, Mr. Darpino is to be upgraded to a Class II employee within the department.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**CORRESPONDENCE:**

**DISCUSSION:**

**REMARKS FROM THE TOWNSHIP COMMITTEE:**

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

## ANNOUNCEMENTS

The next Mantua Township **Senior Dinner** is scheduled for Wednesday, September 18, 2013 at 5:00 P.M. in the Mantua Township Community Center

The next meeting of the **Township Committee** of the Township of Mantua will be held Monday, October 7, 2013 at 7:00 P.M. here in the Municipal Building.

The next **bulk trash pick up** will take place the week of Monday, October 7, 2013 through the 11<sup>th</sup> on your normal trash day.

The annual **Mantua Township Community Day** event will be held on Saturday, October 12, 2013 starting at 3:00 P.M. in the Chestnut Branch Park. Inclement weather will have the event rescheduled for Sunday, October 13, 2013.

**Municipal Offices** will be closed and there will be no trash or recycling pick up on Monday, October 14 in observance of Columbus Day. Offices will reopen and trash and recycling pick up will resume on Tuesday, October 15, 2013.

**The U.S. Senate Election** will take place on Wednesday, October 16, 2013 with polls opening at 6:00 A.M. and closing at 8:00 P.M. For questions about voting please call the Clerk's Office during normal business hours at 856-468-1500 or call the Gloucester County Board of Elections at 856-384-4500.

**BILL LIST APPROVAL**

**September 16, 2013**  
**(Three signatures are required)**

\_\_\_\_\_  
**Mayor Pete Scirrotto**

\_\_\_\_\_  
**Deputy Mayor Sharon Lawrence**

\_\_\_\_\_  
**Committeeman Robert Zimmerman**

\_\_\_\_\_  
**Committeeman Michael Silvanio**

\_\_\_\_\_  
**Committeeman John Legge**

I, **Shawn G. Menzies**, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

\_\_\_\_\_  
**Shawn G. Menzies, Township Clerk**

**BILL LIST DISAPPROVAL**

(list each purchase order individually along with reason for disapproval)

<b>Purchase Order Number</b>	<b>Reason for disapproval</b>
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