



**MANTUA TOWNSHIP COMMITTEE  
WORK SESSION MEETING AGENDA  
MONDAY, MAY 5, 2014  
7:00 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2014. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 6, 2014. Notice was also filed with the Township Clerk.

**ROLL CALL:** Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Michael Angelini, Solicitor, Michael Datz, Superintendent Public Works, Jon Bryson, Engineer, Chief Rodney Sawyer

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S REGULAR MEETING OF APRIL 21, 2014**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**PUBLIC PORTION**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**ENGINEERING REPORT:**

**POLICE DEPARTMENT REPORT:**

**DEPARTMENT OF PUBLIC WORKS REPORT:**

**ORDINANCE NO. 05-2014**

**AN ORDINANCE OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
AMENDING CHAPTER 375 OF THE CODE  
OF THE TOWNSHIP OF MANTUA, "TOWING"**

**STATEMENT:**

This Ordinance amends the provisions in the Towing Ordinance specifically to include that the towing agency will not charge for towing of police vehicles only and the tow must be within a 10 mile radius of the Municipal Building.

**TITLE ONLY**

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**ORDINANCE NO. 06-2014**

**AN ORDINANCE TO AMEND THE CODE OF THE TOWNSHIP OF MANTUA ,  
CHAPTER 82 FIXING AND ESTABLISHING SALARIES AND  
COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF  
MANTUA, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY  
FOR THE YEAR 2014**

**STATEMENT:**

The Township Committee of the Township of Mantua desires to amend its existing ordinance pertaining to salaries and compensation to employees of the Township of Mantua in accordance with the proposed 2014 municipal budget.

**TITLE ONLY**

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**ORDINANCE NO. 07-2014**

**BOND ORDINANCE AUTHORIZING THE ACQUISITION  
OF VARIOUS PIECES OF CAPITAL EQUIPMENT AND  
THE COMPLETION OF VARIOUS CAPITAL  
IMPROVEMENTS IN AND FOR THE TOWNSHIP OF  
MANTUA, COUNTY OF GLOUCESTER, NEW JERSEY;  
APPROPRIATING THE SUM OF \$1,000,000 THEREFORE;  
AUTHORIZING THE ISSUANCE OF GENERAL  
OBLIGATION BONDS OR BOND ANTICIPATION NOTES  
OF THE TOWNSHIP OF MANTUA, COUNTY OF  
GLOUCESTER, NEW JERSEY, IN THE AGGREGATE  
PRINCIPAL AMOUNT OF UP TO \$949,950; MAKING  
CERTAIN DETERMINATIONS AND COVENANTS; AND  
AUTHORIZING CERTAIN RELATED ACTIONS IN  
CONNECTION WITH THE FOREGOING**

**STATEMENT:**

This Ordinance will authorize the sum of \$949,950, to be raised by the issuance of bonds or bond anticipation notes, together with the sum of \$50,050, which amount represents the required down payment, are hereby appropriated for the purposes stated in this bond ordinance.

**TITLE ONLY**

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**RESOLUTION R-75-2014**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX AND PREMIUM REFUNDS**

**STATEMENT**

Various property taxes have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**RESOLUTION R-76-2014**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AMENDING RESOLUTION R-26-2014 –APPOINTING THE JIF SAFETY COORDINATOR FOR THE TOWNSHIP OF MANTUA**

**STATEMENT**

This Resolution appoints Jennica Bileci as the Safety Coordinator for the TRICO JIF.

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**RESOLUTION R-77-2014**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING A MUNICIPAL ADMINISTRATIVE AGENT**

**STATEMENT**

The Township of Mantua has selected Michelle Bruner to be the Administrative Agent for the purposes of providing affordability control services for all affordable housing within the municipality. This position is required pursuant to Section 5:80-26.14 of the Rules of the New Jersey Administrative Code.

**Motion \_\_\_\_\_ Second \_\_\_\_\_**

**RESOLUTION R-78-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
APPROVING A SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF  
MANTA AND THE COUNTY OF GLOUCESTER FOR THE COUNTY OF  
GLOUCESTER USE OF THE CHESTNUT BRANCH PARK TO PROVIDE FAMILY  
ENTERTAINMENT**

**STATEMENT**

The County of Gloucester provides family entertainment for county residents at the Chestnut Branch Park and the two government entities must enter into a Shared Service Agreement for use of the park and for the providing of entertainment.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-79-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
APPROVING THE REDUCTION OF  
A PERFORMANCE BOND TO A NEW AMOUNT OF \$136,722.96  
FOR THE PROJECT KNOWN AS 599 MANTUA BOULEVARD  
(RELIANCE LLC)**

**STATEMENT**

In accordance with state Land Use Laws and local approvals, Reliance LLC was required and submitted a Performance Bond in the amount of \$455,743.50 for its project on 599 Mantua Blvd. The applicant has requested a reduction in their performance bond and the request has been approved from the Township Engineer. The bond balance will be \$136,722.96.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-80-2014**

**A RESOLUTION AUTHORIZING THE TEMPORARY  
SUSPENSION OF CHAPTER 291-13, SECTION A, OF THE CODE  
OF THE TOWNSHIP OF MANTUA PROHIBITING ANIMALS  
TO BE HARBORED OR BROUGHT INTO THE CHESTNUT BRANCH  
PARK FOR A ONE-DAY COMMUNITY EVENT TO BE HELD MAY 10, 2014**

**STATEMENT**

The Code of the Township of Mantua does not allow for pets in the Chestnut Branch Park and the Township Committee must suspend the rule to be able to hold the annual Bark in the Park event on May 10, 2014

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-81-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA APPOINTING PAMELA LEVINE AS DEPUTY  
CLERK FOR THE TOWNSHIP OF MANTUA**

**STATEMENT**

There exists a need to appoint a Deputy Clerk in the Township of Mantua. This Resolution will reappoint Pamela Levine for a one year term.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**CORRESPONDENCE:**

**DISCUSSION:**

**REMARKS FROM THE TOWNSHIP COMMITTEE:**

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ANNOUNCEMENTS**

Spring Bulk Pickup will begin May 19, 2014 for leaves will be for one week only.

Community Yard Sale/Bark in the Park - May 10, 2014 event is now accepting reservations for yard sale spots. You can download the application from the Mantua Township website or contact the clerk's office at 856-468-1500

**BILL LIST APPROVAL**

**MAY 5, 2014**

**(Three signatures are required)**

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**Mayor Pete Scirrotto**

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**Deputy Mayor Sharon Lawrence**

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**Committeeman Robert Zimmerman**

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**Committeeman Michael Silvanio**

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**Committeeman John Legge**

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Jennica Bileci, Township Clerk**