

**Township of Mantua
Agenda
Committee Work Session Meeting
March 2, 2015
Mantua Township Municipal Building
7:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law: As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2015. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 5, 2015. Notice was also filed with the Township Clerk.

Roll Call: Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence, Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Michael Angelini, Solicitor, Chief Rodney Sawyer, Township Engineer, Jon Bryson, Michael Datz, Public Works Superintendent

Proclamation: **Proclamation Recognizing Mackenzie Olsen as the Recipient of the International Diana Award**

Approval of Minutes: February 2, 2015

Motion _____ **Second** _____

Engineering Report: **Jon Bryson, Township Engineer**

Department of Public Works Report: **Mike Datz, Superintendent of Public Works**

Police Department Report: **Chief Rodney Sawyer**

Public Participation: **Motion to Open** _____ **Second** _____

Motion to Close _____ **Second** _____

**ORDINANCE O-1-2015
First Reading**

**ORDINANCE AN ORDINANCE OF THE TOWNSHIP OF MANTUA
AUTHORIZING ACQUISITION OF THE PROPERTY KNOWN AS
BLOCK 242, LOT 7 PURSUANT TO THE REDEVELOPMENT PLAN**

Statement:

The Township of Mantua will purchase the Inversand property pursuant to the Township's redevelopment plan.

Motion _____ **Second** _____

ORDINANCE O-2-2015:
First Reading

AN ORDINANCE TO REPEAL ORDINANCE 2013-03 OF THE TOWNSHIP OF MANTUA, ABOLISHING THE MANTUA JOINT MUNICIPAL COURT FOR THE TOWNSHIP OF MANTUA AND THE BOROUGH OF PITMAN, AND ESTABLISHING A MANTUA JOINT MUNICIPAL COURT FOR THE TOWNSHIP OF MANTUA, THE BOROUGH OF PITMAN AND THE BOROUGH OF WOODBURY HEIGHTS AND THE BOROUGH OF WENONAH

Statement:

The Mantua Joint Court will add the Borough of Wenonah and the Borough of Woodbury Heights to establish a new Joint Court with the Township of Mantua and the Borough of Pitman. The new court will be established on April 1, 2015.

Motion _____ **Second** _____

RESOLUTION R-43-2015:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX AND PREMIUM REFUNDS

Statement:

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

Motion _____ **Second** _____

RESOLUTION -R-44-2015:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING A SHARED SERVICE AGREEMENT WITH THE COUNTY OF GLOUCESTER FOR THE PROVISION OF A TRANSPORTATION BUS

Statement:

This Resolution will approve an agreement with the County of Gloucester for the use of a bus on an emergency basis to provide transportation for our Seniors.

Motion _____ **Second** _____

RESOLUTION R-45-2015: RESOLUTION APPROVING THE RELEASE OF A PERFORMANCE BOND IN THE AMOUNT OF \$162,4963.10 FILED BY R. E. PIERSON FOR THE PROJECT KNOWN AS THE RESURFACING AND DRAINAGE IMPROVEMENTS TO SOMERSET AVENUE AND ACCEPTING A MAINTENANCE BOND IN THE AMOUNT OF \$23,178.16 TO BE HELD BY THE TOWNSHIP OF MANTUA FOR A PERIOD OF TWO YEARS

Statement:

This Resolution will release the bond that was in place by R.E Pierson for the Somerset Resurfacing and drainage improvements project as a result of the project being completed. A maintenance bond is required to be in place for a period of two years.

Motion _____ **Second** _____

RESOLUTION R-46-2015: RESOLUTION OF THE TOWNSHIP COMMITTEE SUPPORTING THE USE OF A “NO PASSING ZONE” ON ROUTE 45 IN THE TOWNSHIP OF MANTUA AS RECOMMENDED BY NJDOT

Statement:

This Resolution will support the request from NJDOT for No Passing Zones on Route 45.

Motion _____ **Second** _____

RESOLUTION R-47-2015: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPROVING THE 2015 SAFETY CONTRACT BETWEEN THE TOWNSHIP OF MANTUA AND THE GLOUCESTER, SALEM, CUMBERLAND COUNTIES MUNICIPAL JOINT INSURANCE FUND AND AUTHORIZING THE SIGNATURES OF THE MANTUA TOWNSHIP SAFETY COMMITTEE AND DEPARTMENTS PARTICIPATING IN THE SAFETY INCENTIVE PROGRAM

Statement:

This Resolution will approve the 2015 Safety contract with the TRICO JIF. This safety contract establishes the polices and goals of the Safety Committee and their efforts to limit risk and liability in the Township.

Motion _____ **Second** _____

RESOLUTION R-48-2015: A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING OFFICIAL TOWING COMPANIES FOR THE YEAR 2015 IN ACCORDANCE WITH CHAPTER 375, SECTION 8 OF THE CODE OF THE TOWNSHIP OF MANTUA

Statement:

The Police Chief has recommended that TMT, Marshall's and Wurst be added to the official towers list for 2015.

Motion _____ **Second** _____

Correspondence:

Discussion:

Remarks from the Township Committee:

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn:

Announcements:

- The Senior Dinner will be held on March 18, 2015 at the Community Center at 111 Mercer Street, 6:00 p.m.
- Rabies Clinic will be held on March 21, 2015 at the Public Works Garage beginning at 9:00 and the Municipal Office will be open to register your pet.
- March 28, 2015 Easter Celebration at Chestnut Branch Park beginning at 1:00 pm, with an inclement weather date of March 29, 2015.

BILL LIST APPROVAL

MARCH 2, 2014

(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Sharon Lawrence

Committeeman Robert Zimmerman

Committeeman Michael Silvanio

Committeeman John Legge

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk