

**Township of Mantua
Agenda
Work Session Committee Meeting
June 2, 2014
Mantua Township Municipal Building
7:00 P.M.**

Call to order:

Pledge to the flag:

Observance of a Moment of Silence:

Sunshine Law: As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2014. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 6, 2014. Notice was also filed with the Township Clerk.

Roll Call: Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Michael Angelini, Solicitor, Jon Bryson, Engineer, Michael Datz, Superintendent of Public Works, Chief Rodney Sawyer

Approval of Minutes: May 19, 2014

Motion _____ **Second** _____

Reports: **Engineering Report**
Police Department Report
Department of Public Works Report

Public Participation: **Motion to Open** _____ **Second** _____

Motion to Close _____ **Second** _____

ORDINANCE #08-2014: AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE
Introduction TOWNSHIP OF MANTUA AMENDING CHAPTER 302 OF THE
CODE OF THE TOWNSHIP OF MANTUA, "PROPERTY
MAINTENANCE"

Statement:

This Ordinance amends the provisions in the Property Maintenance Code to adopt the 2009 regulations for the International Property Maintenance Code.

Motion to Introduce _____ **Second** _____

All in Favor _____

ORDINANCE #09-2014:

Introduction

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AMENDING CHAPTER 230 OF THE CODE OF THE TOWNSHIP OF MANTUA TO ADD AN ARTICLE XIV ENTITLED “MINOR MODIFICATIONS TO WIRELESS FACILITIES”

Statement:

This Ordinance amends the provisions in the Land Development section of the Code of the Township of Mantua to include provisions regarding only to applications for minor modifications of wireless towers and base stations and to conform with 47 U.S.C.A §1455.

Motion to Introduce _____ **Second** _____

All in Favor _____

RESOLUTION R-92-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX AND PREMIUM REFUNDS

Statement:

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

Motion _____ **Second** _____

RESOLUTION R-93-2014:

A RESOLUTION TO AFFIRM THE MANTUA TOWNSHIP’S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS

Statement:

This Resolution is a requirement from the TRICO JIF and is necessary for our insurance coverage policy.

Motion _____ **Second** _____

RESOLUTION R-94-2014:

A RESOLUTION APPROVING AND AUTHORIZING A LIEN ON REAL PROPERTY KNOWN AS 482 CENTER STREET, BLOCK 152, LOT 8 IN THE TOWNSHIP OF MANTUA

Statement:

This Resolution authorizes the Township to lien the property for work performed at this site as a result of property maintenance violations.

Motion _____ **Second** _____

RESOLUTION R-95-2014: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA REQUESTING THE APPROVAL OF ITEMS OF REVENUE FOR MUNICIPAL ALLIANCE AND APPROPRIATION (N.J.S.A. 40A:4-87) OF THE SAME

Statement:

This Resolution is required in order to insert this grant award in the amount of \$501.00 into the 2014 municipal budget pursuant to State Statute.

Motion _____ **Second** _____

RESOLUTION R-96-2014: RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA, STATE OF NEW JERSEY CANCELLING THE REMAINING BALANCE OF THE EMERGENCY APPROPRIATION FOR TAX MAP REVISIONS

Statement:

The Township desires to cancel the remaining balance of \$21,000.00 that was budgeted for tax map revisions as an emergency appropriation due to the fact that the County of Gloucester has reimbursed the Township for these costs, therefore it is necessary to cancel the remaining balance.

Motion _____ **Second** _____

Correspondence:

Discussion:

Remarks from the Township Committee:

Remarks from the Township Solicitor:

Remarks from the Township Administrator:

Approval of the Bill List: **Motion** _____ **Second** _____

Adjourn:

Announcements:

- The Senior Dinner is scheduled for June 18, 2014. Please call the clerk's office to make your reservation.
- The "Schools Out Camp Out" is scheduled for June 14, 2014. The application to sign up is on the Mantua Township website and in the Clerk's office.

BILL LIST APPROVAL

JUNE 2, 2014

(Three signatures are required)

Mayor Pete Scirrotto

Deputy Mayor Sharon Lawrence

Committeeman Robert Zimmerman

Committeeman Michael Silvanio

Committeeman John Legge

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

Jennica Bileci, Township Clerk