

**Township of Mantua  
Agenda  
Committee Meeting  
June 16, 2014  
Mantua Township Municipal Building  
7:00 P.M.**

**Call to order:**

**Pledge to the flag:**

**Observance of a Moment of Silence:**

**Sunshine Law:** As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2014. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 6, 2014. Notice was also filed with the Township Clerk.

**Roll Call:** Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Michael Angelini, Solicitor, Jon Bryson, Engineer, Michael Datz, Superintendent of Public Works, Chief Rodney Sawyer

**Approval of Minutes:** June 2, 2014

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Public Participation:** **Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

ORDINANCE #08-2014:  
**Public Hearing**

AN ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AMENDING CHAPTER 302 OF THE CODE OF THE TOWNSHIP OF MANTUA, "PROPERTY MAINTENANCE"

**Statement:**

This Ordinance amends the provisions in the Property Maintenance Code to adopt the 2009 regulations for the International Property Maintenance Code.

**Motion to Open to the Public** \_\_\_\_\_ **Second** \_\_\_\_\_  
**All in Favor** \_\_\_\_\_

**Motion to Adopt** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-97-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING TAX AND PREMIUM REFUNDS

**Statement:**

The Township of Mantua will refund various property taxes which have been requested to be refunded in accordance with state law for a variety of legal and approved reasons, ranging from overpayments or tax judgments.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-98-2014:

RESOLUTION OF THE TOWNSHIP OF MANTUA AUTHORIZING THE RE-ISSUANCE OF CERTAIN LIQUOR LICENSES IN THE TOWNSHIP OF MANTUA FOR THE PERIOD OF ONE YEAR COMMENCING JUNE 1, 2014 THROUGH MAY 31, 2015

**Statement:**

The Township will renew the various liquor licenses in the Township of Mantua for the 2014-2015 licensing term.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-99-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA REQUESTING THE APPROVAL OF ITEMS OF REVENUE FOR CLICK IT OR TICKET AND APPROPRIATION (N.J.S.A. 40A:4-87) OF THE SAME

**Statement:**

This Resolution is required in order to add this grant as a revenue in the amount of \$3,000.00 in the 2014 municipal budget.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-100-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING THE REFERRAL OF THE REQUEST BY NANAK PRODUCE & MARKETING, INC OWNER OF BLOCK 259, LOT 7 FOR ANNEXATION OF REAL PROPERTY IT OWNS IN MANTUA TOWNSHIP TO HARRISON TOWNSHIP TO THE MANTUA TOWNSHIP LAND USE BOARD FOR REVIEW AND RECOMMENDATION

**Statement:**

This Resolution will authorize the Township of Mantua to refer to the Land Use Board the request of Nanak Produce and Marketing to annex the property known as 700 Barnsboro Road to Harrison Township.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Public Hearing:**

**NJ GREEN ACRES APPLICATION - ACQUISITION OF BLOCK 242, LOT 7, KNOWN AS THE INVERSAND PROPERTY**

**Motion to Open to the Public** \_\_\_\_\_ **Second** \_\_\_\_\_

**All in Favor** \_\_\_\_\_

**Motion to Close to the Public** \_\_\_\_\_ **Second** \_\_\_\_\_

**All in Favor** \_\_\_\_\_

RESOLUTION R-101-2014:

A RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION TO THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE INVERSAND PROJECT KNOWN AS BLOCK 242, LOT 7 OF MANTUA

**Statement:**

The Township of Mantua seeks to submit a grant application to NJ Green Acres for possible acquisition of Block 242, Lot 7 in Mantua Township. This redevelopment project site is approximately 62.56 acres in size and is intended to be used for preservation and implementation of a World-Class Fossil Park Site and Center for K to Gray STEM Education.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-102-2014:

RESOLUTION APPROVING THE PURCHASE OF BLOCK 400, LOT 3 IN THE TOWNSHIP OF DEPTFORD AND BLOCK 173, LOT 4 IN THE TOWNSHIP OF MANTUA FOR \$250,000.00 UTILIZING THE FRANK STEWART TRUST GRANT

**Statement:**

The Township of Mantua in coordination with the County of Gloucester and State of New Jersey seeks to purchase this property and preserve it permanently as open space. The property will become a Nature Preserve.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-103-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING OFFICIAL TOWING COMPANIES FOR THE YEAR 2014 IN ACCORDANCE WITH CHAPTER 375, SECTION 8 OF THE CODE OF THE TOWNSHIP OF MANTUA

**Statement:**

The Township of Mantua seeks to approve the 2014 official towers list.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

RESOLUTION R-104-2014:

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA SUPPORTING F.O.P. RESEARCH AND AWARENESS

**Statement:**

The Township of Mantua supports the efforts to increase awareness and research for Fibrodysplasia Ossificans Progressiva known as F.O.P and commends Gary Whyte and his wife and their three sons for their dedication to their awareness campaign.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Correspondence:**

**Discussion:**

**Remarks from the Township Committee:**

**Remarks from the Township Solicitor:**

**Remarks from the Township Administrator:**

**Approval of the Bill List: Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**Adjourn:**

**Announcements:**

- The Senior Dinner is scheduled for June 18, 2014. Please call the clerk's office to make your reservation.
- The "Schools Out Camp Out" is scheduled for June 14, 2014. The application to sign up is on the Mantua Township website and in the Clerk's office.

**BILL LIST APPROVAL**

**JUNE 2, 2014**

**(Three signatures are required)**

\_\_\_\_\_  
**Mayor Pete Scirrotto**

\_\_\_\_\_  
**Deputy Mayor Sharon Lawrence**

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**Committeeman Robert Zimmerman**

\_\_\_\_\_  
**Committeeman Michael Silvanio**

\_\_\_\_\_  
**Committeeman John Legge**

I, Jennica Bileci, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Jennica Bileci, Township Clerk**