



**MANTUA TOWNSHIP COMMITTEE  
REGULAR MEETING AGENDA  
MONDAY, APRIL 21, 2014  
7:00 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2014. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 6, 2014. Notice was also filed with the Township Clerk.

**ROLL CALL:** Mr. John Legge, Mr. Michael Silvanio, Mr. Robert Zimmerman, Mrs. Sharon Lawrence Mr. Peter Scirrotto, Mrs. Jennica Bileci, Township Administrator, Mrs. Pamela LeVine, Deputy Township Clerk, Mr. Michael Angelini, Solicitor

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S REGULAR MEETING OF APRIL 7, 2014**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**PUBLIC PORTION**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE NO. 04-2014**

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS AND TO ESTABLISH A CAP BANK (N.J.S. 40A:4-45.14)**

**STATEMENT:**

The Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions. N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years.

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-68-2014**

**A RESOLUTION APPROVING PARTICIPATING  
WITH THE STATE OF NEW JERSEY FOR A SAFE AND  
SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE  
NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY,  
GRANT IDENTIFIER NO. P-6085-14 IN THE AMOUNT OF \$60,000.00**

**STATEMENT:**

The Township Committee wishes to apply for a grant in the amount of \$60,000.00 under the Safe and Secure Communities Program.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-69-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
AMENDING RESOLUTION R-15-2014,  
OFFICIALS DEPOSITORIES OF THE TOWNSHIP OF MANTUA**

**STATEMENT**

It is the desire of the Mantua Township Committee to amend the designated signers of the various accounts that the Township of Mantua maintains.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-70-2014**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF  
MANTUA AMENDING RESOLUTION R-21-2014 –“APPOINTING A  
FUND COMMISSIONER  
FOR THE TRI-COUNTY JOINT INSURANCE FUND”**

**STATEMENT**

The Township of Mantua seeks to appoint Pamela LeVine as an Alternate Fund Commissioner for the TRICO JIF.

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_

**RESOLUTION R-71-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
AUTHORIZING THE CANCELLATION OF PROPERTY TAXES FOR A TOTALLY  
DISABLED VETERAN FOR BLOCK 205 LOT 4 KNOWN ON THE TAX MAP AS  
148 CENTER STREET, FOR THE SECOND QUARTER, MAY 2014 TAXES IN THE  
AMOUNT OF \$1,328.29**

**STATEMENT**

The Township of Mantua wishes to cancel the property taxes for a totally disabled veteran.

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_

**RESOLUTION R-72-2014**

**A RESOLUTION APPOINTING PAMELA LEVINE AS REGISTRAR OF VITAL  
STATISTICS FOR THE TOWNSHIP OF MANTUA**

**STATEMENT**

The Township of Mantua is required to have a certified Registrar pursuant to N.J.S.A. 26:8. This appointment fills the vacancy that remains in the office.

**Motion**\_\_\_\_\_ **Second**\_\_\_\_\_

**RESOLUTION R-73-2014**

**RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF  
MANTUA APPOINTING JENNICA BILECI AS MUNICIPAL CLERK AND  
DEPUTY REGISTRAR FOR THE TOWNSHIP OF MANTUA**

**STATEMENT:**

The Township of Mantua is required to have to Municipal Clerk pursuant to N.J.S.A. 40A:9-133. This appointment fills the vacancy that has occurred as a result of a resignation.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-74-2014**

**A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
AWARDING A BID IN THE TOTAL AMOUNT OF \$59,125.50 TO KASI INFRARED  
FOR THE INFRARED PAVEMENT HEATER AND STORAGE BOX**

**STATEMENT:**

The Township Committee hereby desires to purchase a Pavement heater that will utilized to repairs potholes within the Township. This bid for this piece of equipment was on April 17, 2014 at 11:00 a.m.

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**CORRESPONDENCE:**

**DISCUSSION:**

**REMARKS FROM THE TOWNSHIP COMMITTEE:**

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

## **ANNOUNCEMENTS**

The Mantua Township Rabies Clinic is scheduled for April 26, 2014 at the Public Works garage from 9:00 – 10:30. The clerk's office will be open at that time to register your pet

Spring Bulk Trash Pickup will begin April 21, 2014 for one week only.

Community Yard Sale/Bark in the Park event is now accepting reservations for yard sale spots. You can download the application from the Mantua Township website or contact the clerk's office at 856-468-1500

**BILL LIST APPROVAL**

**APRIL 21, 2014**

**(Three signatures are required)**

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**Mayor Pete Scirrotto**

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**Deputy Mayor Sharon Lawrence**

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**Committeeman Robert Zimmerman**

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**Committeeman Michael Silvanio**

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**Committeeman John Legge**

I, Pamela LeVine, Township Deputy Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

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**Pamela LeVine, Township Deputy Clerk**