



**TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER
REORGANIZATION MEETING
JANUARY 6, 2014
5:00 P.M.**

1. **Call to Order** Pamela LeVine, Deputy Township Clerk
2. **Presentation of Colors** Boy Scout Troop 45 of Mantua Township
3. **Flag Salute**..... Pamela LeVine, Deputy Twp. Clerk
Boy Scout Troop 45
4. **Invocation** Pastor Doug Baitinger, Mantua United Methodist Church
5. **Statement of Presiding Officer** Pamela LeVine, Deputy Township Clerk

Notice of this Reorganization Meeting was given in compliance with the Open Public Meetings Act, more than 48 hours in advance by providing a Notice of Reorganization Meeting to the South Jersey Times and Courier Post newspapers, for publication in their public meeting notice columns. Notice was also posted more than 48 hours in advance on the bulletin board in the lobby of the Mantua Township Municipal Building.

6. **Roll Call** Pamela LeVine, Deputy Township Clerk

Committeeman John Legge, Committeeman Michael Silvanio, Committeeman Robert Zimmerman, Jennica Bileci, Township Administrator, Mr. Michael Angelini
7. **Statement of Election Results** Pamela LeVine, Deputy Township Clerk
8. **Oath of Office - Committeeman –Elect Peter Scirrotto** The Hon. Donald Norcross,
New Jersey Senator, Fifth District
9. **Oath of Office - Committeewoman –Elect Sharon Lawrence** The Hon. Donald Norcross,
New Jersey Senator, Fifth District
10. **Nomination of Mayor** Pamela LeVine, Deputy Township Clerk
11. **RESOLUTION R-1-2014** Pamela LeVine, Deputy Township Clerk
12. **Oath of Office for Mayor** The Honorable Stephen Sweeney,
New Jersey Senate President

- 13. **Nomination for Deputy Mayor** Mayor Peter Scirrotto
- 14. **RESOLUTION R-2-2014** Mayor Peter Scirrotto
- 15. **Oath of Office for Deputy Mayor**Mary H. Fay, Esquire

RESOLUTIONS R-3-2014 THROUGH R-29-2014 TO BE VOTED IN ONE MOTION

- 16. **RESOLUTION R-3-2014:** RESOLUTION APPOINTING ANGELINI, VINIAR & FREEDMAN AS THE SOLICITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 17. **RESOLUTION R-4-2014:** RESOLUTION DESIGNATING FEDERICI & AKIN, P.A. AS THE ENGINEER FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2014
- 18. **RESOLUTION R-5-2014:** RESOLUTION APPOINTING BOWMAN & COMPANY AS THE AUDITOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 19. **RESOLUTION R-6-2014:** RESOLUTION APPOINTING KELLY CONROY, ESQUIRE AS THE MUNICIPAL COURT PROSECUTOR FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 20. **RESOLUTION R-7-2014:** RESOLUTION APPOINTING SETH HASBROUCK, ESQUIRE AS PUBLIC DEFENDER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 21. **RESOLUTION R-8-2014:** RESOLUTION APPOINTING BROWN & CONNERY AS LABOR ATTORNEY FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 22. **RESOLUTION R-9-2014:** RESOLUTION APPOINTING PARKER MCCAY AS BOND COUNSEL FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 23. **RESOLUTION R-10-2014:** RESOLUTION APPOINTING HARDENBERG INSURANCE AS THE RISK MANAGEMENT CONSULTANT FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 24. **RESOLUTION R-11-2014:** RESOLUTION ESTABLISHING A SCHEDULE OF REGULAR MEETING DATES FOR THE MAYOR AND TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
- 25. **RESOLUTION R-12-2014:** RESOLUTION ESTABLISHING RATE OF PREPAYMENT FOR MEETING NOTICES

26. **RESOLUTION R-13-2014:** RESOLUTION DESIGNATING THE OFFICIAL NEWSPAPER OF THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
27. **RESOLUTION R-14-2014:** RESOLUTION ESTABLISHING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES AND OTHER CHARGES FOR THE YEAR 2014
28. **RESOLUTION R-15-2014:** RESOLUTION NAMING THE OFFICIAL DEPOSITORIES FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
29. **RESOLUTION R-16-2014:** RESOLUTION MAINTAINING PARTICIPATION IN GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
30. **RESOLUTION R-17-2014:** RESOLUTION CONTINUING MEMBERSHIP IN THE MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND WITH THE GLOUCESTER/SALEM/CUMBERLAND COUNTY MUNICIPAL JOINT INSURANCE FUND
31. **RESOLUTION R-18-2014:** RESOLUTION AUTHORIZING INSURANCE COVERAGE FOR THE MANTUA TOWNSHIP FIRE DISTRICT NO. 1 IN THE TOWNSHIP
32. **RESOLUTION R-19-2014:** RESOLUTION APPOINTING JOHN KOSYLO, ESQUIRE AS CONFLICT PUBLIC DEFENDER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
33. **RESOLUTION R-20-2014:** RESOLUTION APPOINTING SHAWN G. MENZIES AS THE PUBLIC AGENCY COMPLIANCE OFFICER FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
34. **RESOLUTION R-21-2014:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING A FUND COMMISSIONER FOR THE TRI-COUNTY JOINT INSURANCE FUND
35. **RESOLUTION R-22-2014:** RESOLUTION APPOINTING PARKER MCCAY AS THE AFFORDABLE HOUSING SPECIAL COUNSEL FOR THE TOWNSHIP OF MANTUA FOR THE YEAR 2014
36. **RESOLUTION R-23-2014:** RESOLUTION APPOINTING BACH ASSOCIATES AS TOWNSHIP PLANNER
37. **RESOLUTION R-24-2014:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA APPOINTING HEATHER POOL AS A REGULAR MEMBER AND JAMES HOCHBERG AS THE ALTERNATE NO. 2 MEMBER ON THE MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

- 38. **RESOLUTION R-25-2014:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC BOARD AND COMMISSION POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY FOR 2014
- 39. **RESOLUTION R-26-2014:** RESOLUTION MAKING APPOINTMENTS TO SPECIFIC ADMINISTRATIVE POSITIONS AND CONFIRMING SUCH APPOINTMENTS FOR THE TOWNSHIP OF MANTUA FOR 2014
- 40. **RESOLUTION R-27-2014:** RESOLUTION OF THE TOWNSHIP OF MANTUA CONFIRMING MAYORAL APPOINTMENTS FOR THE YEAR 2014
- 41. **RESOLUTION R-28-2014:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING THE 2014 TEMPORARY BUDGET
- 42. **RESOLUTION R-29-2014:** RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF MANTUA ADOPTING "ROBERT'S RULES OF ORDER"

42. **Mayoral Assignments for Committee Persons for year 2014**

43. **Introduction of Dignitaries**

44. **Public Portion**

Motion to Open _____ **Second** _____

Motion to Close _____ **Second** _____

45. **Benediction**Deacon Peter Traum, Church of the Incarnation

46. **Adjournment**

Motion _____ **Second** _____