



**MANTUA TOWNSHIP COMMITTEE  
REGULAR MEETING AGENDA  
MONDAY, NOVEMBER 15, 2010  
7:30 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:** As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2010. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 5, 2010.

**ROLL CALL:** Mrs. Sharon Lawrence, Mrs. Lorraine Beckett, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mr. Timothy W. Chell, Mr. Michael Datz, Township Administrator, Mr. James Pierson, Esquire, Township Solicitor, and Mr. Shawn G. Menzies, Township Clerk.

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S WORKSHOP MEETING OF OCTOBER 18, 2010**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**PRESENTATION**

**Please welcome William Donovan from the Gloucester County  
Prosecutor's Office to discuss the Automated License Plate Reader**

**PUBLIC PORTION**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motions to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-181 -2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING FOR THE RELEASE OF THE**  
**MAINTENANCE BOND IN THE AMOUNT OF \$462,190.80**  
**FOR THE PROJECT KNOWN AS TARGET OF MANTUA TOWNSHIP**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-182-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING THE RELEASE OF A MAINTENANCE**  
**BOND IN THE AMOUNT OF \$1,049,211.75 FOR THE PROJECT KNOWN**  
**AS LOWES HOME IMPROVEMENT OF MANTUA TOWNSHIP**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-183-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING FOR THE REFUNDING OF A TAX**  
**PREMIUM FOR REAL PROPERTY LOCATED AT 56 WOODSTREAM COURT**  
**IN THE AMOUNT OF \$100.00 TO GARDEN STATE INVESTMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-184-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING THE REFUNDING OF TAX**  
**OVERPAYMENTS ON VARIOUS REAL PROPERTIES**  
**LOCATED IN THE TOWNSHIP OF MANTUA**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-185-2010  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
REA: A RESOLUTION AUTHORIZING THE CANCELLATION  
OF INTEREST ON THIRD QUARTER TAXES FOR REAL PROPERTY  
LOCATED AT 536 LAMBS ROAD, BLOCK 254.01, LOT 30**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-186-2010  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION AMENDING RESOLUTION R-180-2010, "PURCHASING  
TWO VEHICLES FOR THE MANTUA TOWNSHIP POLICE DEPARTMENT"**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-187-2010  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION APPROVING AND AUTHORIZING THE  
TOWNSHIP OF MANTUA TO TAKE OVER OWNERSHIP OF  
A WATER RETENTION BASIN LOCATED IN THE MANTUA  
FARMS SUBDIVISION LOCATED AT BLOCK 53.01, LOT 19**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-188-2010  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION APPROVING THE REDUCTION OF A  
PERFORMANCE BOND FOR THE PROJECT KNOWN AS GEORGE  
GAUGHAN AUTO REPAIR TO A NEW BONDED AMOUNT OF \$109,870.80**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-189-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING FOR THE RELEASE OF A**  
**PERFORMANCE BOND FOR THE PROJECT KNOWN AS PEACH COUNTRY**  
**MINI STORAGE AND ACCEPTING A TWO YEAR MAINTENANCE BOND**  
**FOR THE PROJECT IN THE AMOUNT OF \$27,088.50**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-190-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING FOR THE REDUCTION**  
**OF A PERFORMANCE BOND FOR THE PITMAN CHURCH OF**  
**CHRIST FOR A NEW BONDED AMOUNT OF \$345,913.44**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-191-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING THE CASH PERFORMANCE BOND**  
**FILED BY MAIN STREET SALON FOR THE PROJECT KNOWN AS**  
**MAIN STREET SALON BE HEREBY REDUCED TO A NEW BONDED**  
**AMOUNT OF \$2,724.00 TO SERVE AS THE PROJECT'S**  
**MAINTENANCE BOND AND BE ON FILE FOR A PERIOD OF TWO YEARS**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-192-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING THE REDUCTION OF A**  
**PERFORMANCE BOND FOR THE PROJECT KNOWN AS CEDAR**  
**GROVE MOBILE HOME PARK LOCATED AT BLOCK 47, LOT 1**  
**FROM TO A NEW BONDED AMOUNT OF \$26,338.20**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-193-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION AUTHORIZING THE PREPARATION AND**  
**DISTRIBUTION OF OFFERING DOCUMENTS IN CONNECTION WITH THE**  
**SALE OF THE TOWNSHIP OF MANTUA'S GENERAL OBLIGATION**  
**REFUNDING BONDS, SERIES 2010; AUTHORIZING THE ISSUANCE, SALE**  
**AND AWARD OF SAID BONDS; MAKING CERTAIN DETERMINATIONS**  
**AND COVENANTS IN CONNECTION THEREWITH; AND AUTHORIZING**  
**CERTAIN ACTIONS RELATED THERETO**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-194-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION AUTHORIZING THE SPECIAL**  
**SOLICITOR TO FORECLOSE CERTAIN PROPERTIES FOR**  
**DELINQUENT TAXES IN THE TOWNSHIP OF MANTUA**  
**COUNTY OF GLOUCESTER, STATE OF NEW JERSEY**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-195-2010**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION REFUNDING CERTAIN UNIFORM**  
**CONSTRUCTION CODE ADMINISTRATIVE FEES**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**AN APPLICATION FOR A RAFFLE LICENSE FILED THE**  
**KNIGHTS OF COLUMBUS, INCARNATION CHAPTER 6364**  
**FOR A DRAWING TO BE HELD ON JANUARY 18, 2011**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**AN APPLICATION FOR A ONE-DAY LIQUOR LICENSE/SOCIAL AFFAIR  
LICENSE FILED BY THE KNIGHTS OF COLUMBUS, INCARNATION  
CHAPTER 6364 FOR AN EVENT TO BE HELD ON MARCH 12, 2011 AT THE  
KERNAN CENTER AT THE INCARNATION CHURCH**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**DISCUSSION:**

**CORRESPONDENCE:**

**TOWNSHIP COMMITTEE REPORTS:**

**MAYOR TIMOTHY W. CHELL**

Financial Committee, Chairman  
Planning Board, Liaison  
Department of Public Works & Capital Improvements  
Municipal Utilities Authority, Liaison

**DEPUTY MAYOR PETER SCIRROTTO**

Public Safety Committee, Director  
Finance Committee  
Historical Committee  
Environmental Committee, Liaison  
Zoning Board of Adjustment  
Special Occasions Committee, Co-Liaison

**COMMITTEEWOMAN LORRAINE BECKETT**

Finance Committee  
Public Buildings & Grounds  
Mantua-Harrison Townships Municipal Alliance  
Department of Public Works  
Special Occasions Committee, Co-Liaison  
Public Assistance Board  
Veteran's Commission

**COMMITTEEWOMAN SHARON LAWRENCE**

Finance Committee  
Economic Development Commission, Liaison  
Clearview Regional & Mantua School Districts, Liaison  
Board of Health  
Rent Leveling Board, Liaison

**COMMITTEEMAN ROBERT ZIMMERMAN**

Public Safety Committee  
Public Buildings & Grounds, Director  
Commissioner for Joint Insurance Fund PD&L  
Commissioner for Joint Insurance Fund for Health  
Department of Public Works & Capital Improvements, Director  
Recreation Committee

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

## **ANNOUNCEMENTS**

The next **Bulk Trash Pick Up** will next take place starting Monday, December 6, 2010 until Friday, December 10, 2010 on your normal trash and recycling pick up day.

Offices will be closed and there will be no trash or recycling pick up on Thursday, November 25, 2010 for the **Thanksgiving** holiday. Trash and recycling will be picked up on Friday, November 26, 2010. Offices will remain closed on Friday, November 26, 2010 and reopen Monday, November 29, 2010.

The annual **Mantua Township Holiday Tree Lighting** event will be held Thursday, December 2, 2010 in the Chestnut Branch Park starting at 7:00 p.m. In case of inclement weather, the event will be held on Friday, December 3, 2010 at 7:00 p.m. in the Chestnut Branch Park.

The next meeting of the **Township Committee** will be held Monday, December 6, 2010 at 7:30 p.m. here in the Municipal Building.



**Township of Mantua**  
**401 Main Street**  
**Mantua, New Jersey 08051**  
**(856)468-1500**  
**(856)464-1022 (fax)**  
[WWW.MANTUATOWNSHIP.COM](http://WWW.MANTUATOWNSHIP.COM)

**BILL LIST APPROVAL**

**NOVEMBER 15, 2010**  
**(Three signatures are required)**

\_\_\_\_\_  
**Timothy W. Chell, Mayor**

\_\_\_\_\_  
**Peter Scirrotto, Deputy Mayor**

\_\_\_\_\_  
**Lorraine Beckett, Committeewoman**

\_\_\_\_\_  
**Sharon Lawrence, Committeewoman**

\_\_\_\_\_  
**Robert Zimmerman, Committeeman**

I, **Shawn G. Menzies**, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

\_\_\_\_\_  
**Shawn G. Menzies, Township Clerk**

**BILL LIST DISAPPROVAL**

(list each purchase order individually along with reason for disapproval)

<b>Purchase Order Number</b>	<b>Reason for disapproval</b>
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