



**MANTUA TOWNSHIP COMMITTEE  
REGULAR MEETING AGENDA  
MONDAY, JUNE 20, 2011  
7:30 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2011. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 4, 2011.

**ROLL CALL:** Mrs. Sharon Lawrence, Mrs. Lorraine Beckett, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mr. Timothy W. Chell, Mr. Michael Datz, Township Administrator, **Mr. James Pierson, Esquire**, Township Solicitor, and Mr. Shawn G. Menzies, Township Clerk.

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S WORKSHOP MEETING OF JUNE 6, 2011**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**PROCLAMATION**

**HONORING OLIVIA SUAREZ  
NEW JERSEY NATIONAL TEENAGER 2011**

**PUBLIC PORTION**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motions to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O-09-2011  
AN ORDINANCE OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: AN ORDINANCE AUTHORIZING THE PRIVATE SALE OF TOWNSHIP  
OWNED LAND LOCATED AT BLOCK 121, LOT 1, LOCATED ON VERMONT  
AVENUE IN THE TOWNSHIP OF MANTUA**

**PUBLIC HEARING**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motion to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**FINAL CONSIDERATION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-107-2011  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION AUTHORIZING A CLOSED SESSION TO DISCUSS  
PERSONNEL AS IT PERTAINS TO THE DEPARTMENT OF PUBLIC WORKS**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-108-2011  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: AUTHORIZING THE RE-ISSUANCE OF CERTAIN LIQUOR LICENSES  
IN THE TOWNSHIP OF MANTUA FOR THE PERIOD OF ONE YEAR  
COMMENCING JULY 1, 2011 THROUGH JUNE 30, 2012**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-109-2011  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION AMENDING R-101-2011 APPOINTMENTS  
TO THE MANTUA TOWNSHIP HISTORICAL COMMISSION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-110-2011  
A RESOLUTION OF THE TOWNSHIP COMMITTEE  
OF THE TOWNSHIP OF MANTUA  
RE: A RESOLUTION APPROVING AND AUTHORIZING A  
LIEN ON REAL PROPERTY LOCATED AT 189 DENVER  
AVENUE, BLOCK 12, LOT 3 THE OFFICIAL TAX MAP OF  
THE TOWNSHIP OF MANTUA FOR MAINTENANCE WORK PERFORMED  
BY THE DEPARTMENT OF PUBLIC WORKS IN THE AMOUNT OF \$231.84**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-111-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING AND AUTHORIZING A**  
**LIEN ON REAL PROPERTY LOCATED AT 649 SANTA FE**  
**DRIVE, BLOCK 15, LOT 7 THE OFFICIAL TAX MAP OF THE**  
**TOWNSHIP OF MANTUA FOR MAINTENANCE WORK PERFORMED BY**  
**THE DEPARTMENT OF PUBLIC WORKS IN THE AMOUNT OF \$157.58**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**DISCUSSION:**

**CORRESPONDENCE:**

**TOWNSHIP COMMITTEE REPORTS:**

**MAYOR TIMOTHY W. CHELL**

Financial Committee, Chairman  
Planning Board, Liaison  
Department of Public Works & Capital Improvements  
Municipal Utilities Authority, Liaison

**DEPUTY MAYOR PETER SCIRROTTO**

Public Safety Committee, Director  
Finance Committee  
Historical Committee  
Environmental Committee, Liaison  
Zoning Board of Adjustment  
Special Occasions Committee, Co-Liaison

**COMMITTEEWOMAN LORRAINE BECKETT**

Finance Committee  
Public Buildings & Grounds  
Mantua-Harrison Townships Municipal Alliance  
Department of Public Works  
Special Occasions Committee, Co-Liaison  
Public Assistance Board  
Veteran's Commission

**COMMITTEEWOMAN SHARON LAWRENCE**

Finance Committee  
Economic Development Commission, Liaison  
Clearview Regional & Mantua School Districts, Liaison  
Board of Health  
Rent Leveling Board, Liaison

**COMMITTEEMAN ROBERT ZIMMERMAN**

Public Safety Committee  
Public Buildings & Grounds, Director  
Commissioner for Joint Insurance Fund PD&L  
Commissioner for Joint Insurance Fund for Health  
Department of Public Works & Capital Improvements, Director  
Recreation Committee

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

## ANNOUNCEMENTS

Township Offices will be closed and there will be no trash or recycling or bulk pickup on Monday, July 4, 2011 in observance of **Independence Day**. Offices will reopen and trash, recyclables and bulk trash will start being picked up on Tuesday, July 5, 2011.

The next **Bulk Trash Pick Up** will take place starting Tuesday, July 5, 2011 until Friday, July 10, 2011 on your normal trash day.

The 2011 **Mantua Township Movies in the Chestnut Branch Park** continues with "**Toy Story 3**" to be screened at dusk in the park on Wednesday, July 13.

The next meeting of the **Township Committee** will be held at 7:30 p.m. Monday, July 18, 2011 here in the Municipal Building.



**Township of Mantua**  
**401 Main Street**  
**Mantua, New Jersey 08051**  
**(856)468-1500**  
**(856)464-1022 (fax)**  
[WWW.MANTUATOWNSHIP.COM](http://WWW.MANTUATOWNSHIP.COM)

**BILL LIST APPROVAL**

**June 20, 2011**

**(Three signatures are required)**

\_\_\_\_\_  
**Timothy W. Chell, Mayor**

\_\_\_\_\_  
**Peter Scirrotto, Deputy Mayor**

\_\_\_\_\_  
**Lorraine Beckett, Committeewoman**

\_\_\_\_\_  
**Sharon Lawrence, Committeewoman**

\_\_\_\_\_  
**Robert Zimmerman, Committeeman**

I, **Shawn G. Menzies**, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

\_\_\_\_\_  
**Shawn G. Menzies, Township Clerk**

**BILL LIST DISAPPROVAL**

(list each purchase order individually along with reason for disapproval)

Purchase Order Number	Reason for disapproval