



**MANTUA TOWNSHIP COMMITTEE  
WORKSHOP MEETING AGENDA  
MONDAY, JUNE 6, 2011  
7:30 P.M.**

**FLAG SALUTE**

**AN OBSERVANCE OF A MOMENT OF SILENCE**

**STATEMENT OF THE PRESIDING OFFICER:**

As required by the New Jersey Open Public Meetings Act, adequate notice of this meeting has been provided by adopting a schedule of regular meetings for the year 2011. The schedule is posted on the bulletin board in the Municipal Building and was mailed to the Gloucester County Times and Courier-Post newspapers on January 4, 2011.

**ROLL CALL:** Mrs. Sharon Lawrence, Mrs. Lorraine Beckett, Mr. Robert Zimmerman, Mr. Peter Scirrotto, Mr. Timothy W. Chell, Mr. Michael Datz, Township Administrator, Mr. Shawn Menzies, Township Clerk., Police Chief Rodney Sawyer, Glenn Demers, Assistant Supervisor of Public Works, and Jon Bryson, Federici & Akin, Township Engineers.

**APPROVAL OF THE MINUTES OF THE TOWNSHIP  
COMMITTEE'S REGULAR MEETING OF MAY 16, 2011**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ENGINEERING REPORT:**

**POLICE DEPARTMENT REPORT:**

**DEPARTMENT OF PUBLIC WORKS REPORT:**

**PUBLIC PORTION**

**Motion to Open** \_\_\_\_\_ **Second** \_\_\_\_\_

**Motions to Close** \_\_\_\_\_ **Second** \_\_\_\_\_

**ORDINANCE O-09-2011**  
**AN ORDINANCE OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: AN ORDINANCE AUTHORIZING THE PRIVATE SALE OF TOWNSHIP**  
**OWNED LAND LOCATED AT BLOCK 121, LOT 1, LOCATED ON VERMONT**  
**AVENUE IN THE TOWNSHIP OF MANTUA**

**TITLE ONLY**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-100-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION AWARDDING A BID IN THE AMOUNT OF**  
**\$36,000.00 TO QUALITY ELEVATOR FOR THE PROJECT KNOWN**  
**AS THE REPLACEMENT OF THE WHEELCHAIR LIFT ELEVATOR**  
**IN THE MUNICIPAL BUILDING WITH FUNDING TO BE PROVIDED**  
**BY THE FEDERAL COMMUNITY DEVELOPMENT BLOCK GRANT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-101-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPOINTING DON KEELER TO THE MANTUA**  
**TOWNSHIP HISTORICAL COMMISSION FOR THE UNEXPIRED**  
**TERM AS THE ALTERNATE NO. 2 MEMBER AND MAKING**  
**CERTAIN OTHER APPOINTMENTS ON THE MANTUA**  
**TOWNSHIP HISTORICAL COMMISSION**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**RESOLUTION R-102-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION AWARDDING A BID IN THE AMOUNT**  
**OF \$50,151.25 TO LAWN AND GOLF SUPPLY INCORPORATED**  
**FOR ONE (1) JACOBSEN ROTARY MOWER**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-103-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPROVING A SHARED SERVICE**  
**AGREEMENT BETWEEN THE TOWNSHIP OF MANTUA AND**  
**THE COUNTY OF GLOUCESTER FOR LANDSCAPING**  
**SERVICE AND DESIGN OF THE 9/11 MEMORIAL IN THE**  
**CHESTNUT BRANCH PARK'S PLACE OF REFLECTION**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-104 -2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION APPOINTING MICHELE GIAQUINTO AND**  
**ROBERT BAMFORD TO SERVE THE RESPECTIVE UNEXPIRED TERMS**  
**ON THE MANTUA TOWNSHIP RENT LEVELING BOARD**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**RESOLUTION R-105-2011**  
**A RESOLUTION OF THE TOWNSHIP COMMITTEE**  
**OF THE TOWNSHIP OF MANTUA**  
**RE: A RESOLUTION AUTHORIZING THE REFUNDING**  
**OF OVERPAYMENTS OF PROPERTY TAXES ON VARIOUS**  
**PROPERTIES IN THE TOWNSHIP OF MANTUA**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**CORRESPONDENCE:**

**DISCUSSION:**

**REMARKS FROM THE TOWNSHIP COMMITTEE:**

**REMARKS FROM THE TOWNSHIP SOLICITOR:**

**REMARKS FROM THE TOWNSHIP ADMINISTRATOR:**

**BILL LIST**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ADJOURNMENT**

**Motion** \_\_\_\_\_ **Second** \_\_\_\_\_

**ANNOUNCEMENTS**

The next **Bulk Trash Pick Up** started today, Monday, June 6, 2011 until Friday, June 10, 2011 on your normal trash day.

The **2011 Primary Election** will be held tomorrow, Tuesday, June 7, 2011. Polls open at 6:00 a.m. and close at 8:00 p.m. For information about polling locations or voting questions, please call 856-468-1500 extension 110 or 113.

The next meeting of the **Township Committee** will be held on Monday, June 20, 2011 at 7:30 p.m. in the Municipal Building, 401 Main Street, Mantua, New Jersey 08051.



**Township of Mantua**  
**401 Main Street**  
**Mantua, New Jersey 08051**  
**(856)468-1500**  
**(856)464-1022 (fax)**  
[WWW.MANTUATOWNSHIP.COM](http://WWW.MANTUATOWNSHIP.COM)

**BILL LIST APPROVAL**

**June 6, 2011**  
**(Three signatures are required)**

\_\_\_\_\_  
**Timothy W. Chell, Mayor**

\_\_\_\_\_  
**Peter Scirrotto, Deputy Mayor**

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**Lorraine Beckett, Committeewoman**

\_\_\_\_\_  
**Sharon Lawrence, Committeewoman**

\_\_\_\_\_  
**Robert Zimmerman, Committeeman**

I, **Shawn G. Menzies**, Township Clerk, do hereby attest to the signatures above are true and original and apply only to the bill/claims list presented at the meeting held on the date above.

\_\_\_\_\_  
**Shawn G. Menzies, Township Clerk**

**BILL LIST DISAPPROVAL**

(list each purchase order individually along with reason for disapproval)

<b>Purchase Order Number</b>	<b>Reason for disapproval</b>
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